

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 21 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 21 2004

The applicant **Quinn River Crossing Ranch LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.0155 cfs** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered **500 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ NW¼ of Section 9, T.44N., R.31E., MDB&M or at a point from which the NW corner of said Section 9 bears N 81° 27' W a distance of 1158.0 feet.**
6. Place of Use **NW¼ NW¼ of Section 9, T.44N., R.31E., MDB&M and the SE¼ NE¼ of Section 16, T.44N., R.31E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pump, pipeline, and water trough**
9. Estimated cost of works **in excess of \$5,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks:

**Desert Mountain Surveying as agent
By John H. Milton III. PLS, SWRS**

By **s/ John H. Milton III
146 West Second Street
Winnemucca, NV 89445**

Compared sg/ sam dl/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0155 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 28, 2006

Proof of completion of work shall be filed on or before:

July 28, 2006

Water must be placed to beneficial use on or before:

June 28, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 28, 2008

Map in support of proof of beneficial use shall be filed on or before:

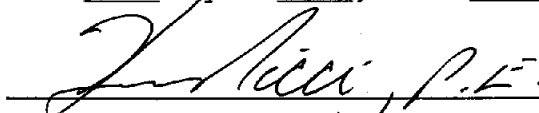
July 28, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of June, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____